

Sept 27, 2016 Union County Soil and Water Conservation District

Laurel Schafftsma -- Chairman

Pete Cameron -- Secretary

William Schretzmann -- Supervisor

Barton Wilder -- FDACS/WMD Representative

Monica Jones -- NRCS Representative

The meeting opened with a motion to table all agenda items except for the FDACS BMP presentation by Barton Wilder, because of time constraints.

Barton Wilder presented the Cow/Calf BMPs in detail and concluded with the BMP checklist.

Monica's NRCS report: three on-going EQIP contracts in Union County; one conservation stewardship program contract; one forestry contract; two EQIP applications for the October 21 deadline, one slash pine, one longleaf.

Barton reported that there would be a small farms BMP manual (goats, etc) coming out next year.