

October 25, 2016 Regular Meeting
6:30 pm

Union County Soil and Water Conservation District

- 1) Call to order
- 2) Public Questions and Comments
- 3) Review of August and September meeting minutes
- 4) Overview of Mr. Duke's BMP enrolment - Mr. Barton Wilder
- 5) 2017 meeting dates
- 6) Proposed Budget 2016-2017
(with consideration of a vote)
- 7) Special District Fee
(with consideration of a vote)
- 8) Public questions from NRCS - Mrs. Monica Jones
- 9) AFCD - Mrs. Charlene Richburg
- 10) NRCS, Forestry, and WMD Representative
- 11) Adjourn

Next meeting November 29, 2016 @ 6:30 pm